

Nicene Creed [LSB 158]
Prayer of the Church
Offertory [LSB 159]
Service of the Sacrament [LSB 160]
(Please Be Seated)
Distribution Hymns [LSB 527, 547, 537, and 549]
(Please stand)
Thank The Lord [LSB 164]
Post Communion Collect [LSB 166]
Benediction [LSB 166]
Sharing of the Peace
(Please Be Seated)
Closing Hymn "Thine The Amen, Thine
The Praise" [LSB 680]

To God Be The Glory!

Attendance Records 8/17-8/23	
Sunday Early Service.....	46
Adult Bible study.....	12
Sunday Late Service.....	86
Calendar of Events	
<u>Monday, August 25th</u>	
<i>Pastor out of office</i>	
2:00pm.....	LWML
<u>Tuesday, August 26th</u>	
<u>Wednesday, August 27th</u>	
6:00pm.....	SOR registration
<u>Thursday, August 28th</u>	
1:00pm.....	Bible study
1:30pm.....	Hillcrest service
2:30pm.....	Kinship Pointe service
<u>Friday, August 29th</u>	
<u>Saturday, August 30th</u>	
7:00am.....	Men's Bible Breakfast
<u>Sunday, August 31st</u>	
8:00am...	Non Communion Worship
9:15am.....	Adult Bible study
9:15am.....	Men's Bible study
10:30am..	Non Communion Worship

Serving in God's House	
August 24th	
Elder on duty	Fritz Hubert
Organist	Charlene Pfanstiel
Audio	Harold Carlson
Greeter	Nancy Rippen
Greeter	
Usher	Eugene Custer
Lay Reader	Jerry Calvin
Acolyte	Cason DeWester
Acolyte	
Powerpoint	Harold Carlson
Late Service	
Greeter	Pat Penner
Greeter	
Usher	Curt Swanhorst
Lay Reader	Curt Swanhorst
Acolyte	Maxson Stewart
Acolyte	Zander Stewart
Powerpoint	Gary Hunkins
Live Stream	Ian Brown
August 31st	
Elder on duty	Nick Nothnagel
Organist	
Audio	
Greeter	Sue Carlson
Greeter	Harold Carlson
Usher	Gene Meints
Lay Reader	Harold Carlson
Acolyte	
Acolyte	
Powerpoint	
Late Service	
Greeter	
Greeter	
Usher	Steve Post
Lay Reader	
Acolyte	Kysen Hazlitt
Acolyte	
Powerpoint	
Live Stream	Jackson Hartwell



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Worship Service Bulletin

Pastor Lonnie Felcher

August 24, 2025

The Eleventh Sunday after Pentecost

Welcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.

YOU ARE THE WAY, THROUGH YOU ALONE

Communion Sunday
The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

Divine Worship Service Setting 1

Opening Hymn “Today Your Mercy Calls Us” [LSB 915]

Confession and Absolution [LSB 151]

Introit Psalm 117; antiphon: Psalm 96:6a; 115:18

Splendor and majesty are before him;

**we will bless the LORD from this time forth and
forevermore. Praise the LORD!**

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

**and the faithfulness of the LORD endures forever. Praise
the LORD!**

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Splendor and majesty are before him;

**we will bless the LORD from this time forth and
forevermore. Praise the LORD!**

Kyrie [LSB 152]

This Is The Feast [LSB 155]

Salutation and Collect of the Day [LSB 156]

(Please be seated)

First Reading

Isaiah 66:18–23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth

that I make

shall remain before me, says the LORD,

so shall your offspring and your name remain.

²³From new moon to new moon,

and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.”

Second Reading

Hebrews 12:25–29

²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹for our God is a consuming fire.

(Please stand)

Alleluia and Verse [LSB 156]

Holy Gospel

Luke 13:22–30

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

(Please be seated)

Children’s Message

Hymn of the Day “You Are The Way; Through You Alone” [LSB 526]

Meditation

(Please stand)